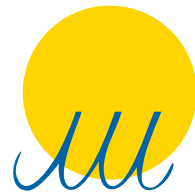


# CURRENTLY SPEAKING

February 2010



**Moon Lake Electric Assn., Inc.**  
188 West 2nd North  
P.O. Box 278  
Roosevelt, UT 84066  
[www.mleainc.com](http://www.mleainc.com)

*"Owned By Those We Serve"*

## YOUR BOARD OF DIRECTORS

**Tamara Vincent**  
District 6 • President

**A. Kent Olsen**  
District 3 • Vice President

**Yordis "Yogi" Nielsen**  
District 2 • Secretary-Treasurer

**J. Douglas Holgate**  
District 1

**Larry E. Nielsen**  
District 4

**Richard W. Ross**  
District 5

**Patsy L. Lollar**  
District 7

**Grant J. Earl**  
General Manager/CEO

## Thanks for Your Support

As we begin a new year, I want to express, on behalf of everyone at Moon Lake Electric, our appreciation for your continued support. We appreciate the many cards and letters we received during the holiday season and your kind remarks. It is truly a pleasure to serve your electrical needs, and we encourage your comments at any time.

As I reflect on the many people who contribute to the success of our cooperative, I want to express appreciation to our dedicated and professional workforce and to those who serve on the Board for their guidance and the difficult decisions they make in your behalf. It is a pleasure to be associated with so many good people who are committed to providing the best possible electrical service to each of you.

**Year-End Financial Performance** - I am happy to report that Moon Lake completed 2009 with a healthy operating margin and that the 2010 operating budget approved by the Board does not contain any increase in tariff rates. Our focus continues to be on the affordability and reliability of the electrical service we provide you. I am optimistic that we will continue to be among the lowest-cost energy providers in the Intermountain West.

**New Facilities Update** - Our new office and warehouse facilities on Highway 40 west of Roosevelt are nearing completion, and we are looking forward to moving our operations there the end of February. The move to the new facilities will necessitate closing our current Roosevelt office at Noon on Thursday, February 25th, and all day on Friday, February 26th. We plan to be open for business as usual at our new location on Monday morning, March 1st.

**2010 Annual Meeting of Members** - This year's Annual Meeting of Members is scheduled for Thursday evening, June 17th. We are again planning an informal family picnic and a question and answer session with the Board and General Manager. We'll provide you more information in upcoming newsletters and press releases.

**Director Elections** - Director elections will be held at this year's Annual Meeting in Districts 4, 5, and 7. Details can be found on the reverse side of this newsletter. Electing your Board of Directors is a unique aspect of membership in a rural electric cooperative. We hope members in these Districts will participate in this vital process.

**Work Schedule** - Beginning on Monday, March 1st, we will return to our summer business hours. Our offices will be open from 7:00 a.m. to 5:30 p.m., Monday through Thursday. Our Answering Service will be available after office hours to help you with an emergency.



**Grant J. Earl**  
General Manager/CEO

## Director Elections in Districts 4, 5, & 7

District Nominating Meetings for members who reside in Districts 4, 5, and 7 have been set for **March 30, 31, and April 1, 2010**. All three meetings will begin at 7:00 p.m.

**District 4 members**, which includes members living within the boundaries of Roosevelt City, will meet on **Thursday, April 1**, at the new Moon Lake Electric headquarters office on 800 West Hwy. 40 in Roosevelt.

**District 5 members**, which includes areas in and around Ft. Duchesne, Randlett, Myton, Arcadia and Bridgeland, will meet on **Wednesday, March 31**, at the Myton Elementary School.

**District 7 members** living in and around Rangely, Colorado, will meet on **Tuesday, March 30**, at the CNCC Johnson Building in Rangely.

At a Nominating Meeting, members who reside within the District where a Board vacancy exists can nominate members for the position of Director. Nominations are restricted to no more than four individuals by a majority vote of members present at the meeting. The Director candidates will be voted on by mail or at the Cooperative's **June 17th Annual Meeting** by members who reside within the Districts where elections are being held.

In addition to nominations made at a District Nominating Meeting, candidates may be nominated by petition, of any 50 or more members residing in said District. Any petition must be received at the Moon Lake Electric headquarters office by **April 15, 2010**.

## Pending Cap and Trade Legislation



for taking the time to mail the postcards and for emailing Congress through our website. Thank you for supporting your local electric cooperative as we work for you.

Pictured above are Mike Peterson, Executive Director of Utah Rural Electric Association; Grant J. Earl, Moon Lake Electric General Manager/CEO; Doug Holgate, Board President of Utah Rural Electric Association and Moon Lake Electric Board Member; Senator Robert Bennett, and Marcus Lewis, Garkane Energy.

## In Our Mailbox

*Thanks again for your donation and support in our effort to clean up Roosevelt.*

*Sincerely,*  
**Pam Bryson and Vivian Winterton**

*We live in Flaming Gorge Pines. On the night of January 1, 2010, a transformer blew out and we were without power. We had 14 guests and family at our house. In less than 3 hours your crew had the power on. Thank your folks for the fast and professional service.*

*Edward Barber & Family*

*I just wanted to let you know how much we appreciated the donation you gave us which will help toward getting one more radio.*

*Sincerely,*  
**Steve Dunsmore**  
**Altamont EMT Association**

*Thanks for your donation to the Villa pavilion. Moon Lake is always there to help make things happen in our community. Thanks for all you do.*

*Polly Karren & Jill Hartman*  
**Uintah Basin Medical Center**

